

Club Health Assessment for District 12 S through June 2020

| MIERNATIONAL | | | Status | | | M | embe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|--------------------------------|------------------|-----------------|---|------------------------------|----|---|------|---------------------------------------|----------|---|------------------------------------|---|-----------------------|-------------------------------|------------------------------|--|--------------------|--|
| Club Club Number Name | | Charter Date | | Current Member M Count | | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last | 15 members | | | | If net loss is greater than 20% | • | | months | When 3 more tha one yea | r repeat | offic do n | ers th à r ot have | If no report 12 months appears in | 6 | |
| | | | two years | appears | | | | appears | | | appears i | n appears i | in terms | an | active | red | | |
| Clubs less tha | in two years old | 1 | | | | | | | | | | | | | | | | |
| 140925 Gladeville | | 02/10/2020 | Active | 27 | 27 | 0 | 27 | 100.00% | 0 | | 0 | | | P,S,T MC,S | ,M,VP C | N/R | 90+ Days | |
| Clubs more th | an two years o | ld | | | | | | | | | | | | | | | | |
| 47242 ALEXAND | RIA | 04/24/1987 | Active | 27 | 0 | 1 | -1 | -3.57% | 28 | 23 | 4 | | 8 | P,S,T MC,S | ,M,VP SC | 10 | | |
| 5003 AUBURNT | OWN | 06/19/1972 | Active | 4 | 0 | 0 | 0 | 0.00% | 6 4 | | 23 | | 18 | P,S,T MC,S | ,M,VP SC | 19 | 90+ Days | |
| 38425 BELL BUC | KLE | 05/27/1980 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 60 | | 7 | P,S,T MC,S | ,M,VP C | N/R | 90+ Days | |
| 5005 BRUSH CI | REEK | 03/09/1965 | Active | 11 | 0 | 5 | -5 | -31.25% | 16 | 12 | 5 | | 6 | P,S,T MC,S | ,M,VP C | 24+ | | |
| 5008 CARTHAG | θE | 06/18/1951 | Active | 12 | 0 | 4 | -4 | -25.00% | 16 | 22 | 10 | | 2 | | ,M,VP | 24+ | | |
| 4942 COMMUN | ITYLC | 10/08/1970 | Active | 15 | 0 | 1 | -1 | -6.25% | 5 16 | 50 | 1 | | | | ,M,VP | 12 | | \$900.00 |
| 5025 DECHERD |) | 05/14/1959 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 12 | | 17 | | 2 | | ,M,VP | 24+ | | |
| 4947 EAGLEVIL | .LE | 03/10/1953 | Active | 11 | 1 | 2 | -1 | -8.33% | 5 12 | 2 | 5 | | 8 | | ,M,VP | 19 | | |
| 5031 ESTILL SF | PRINGS | 02/03/1961 | Active | 23 | 0 | 2 | -2 | -8.00% | 5 25 | 1 | 0 | | 8 | | ,M,VP | 3 | | |
| 4949 FAYETTE | /ILLE | 01/28/1947 | Active | 36 | 2 | 3 | -1 | -2.70% | 37 | 19 | 0 | | | | ,M,VP | 3 | | \$1,500.00 |
| 4952 GALLATIN | I | 06/25/1937 | Active | 69 | 1 | 5 | -4 | -5.48% | 5 73 | 16 | 3 | | | | ,M,VP | 21 | | |
| 98603 GRUNDY | COUNTY | 02/19/2007 | Active | 14 | 0 | 0 | 0 | 0.00% | 5 14 | | 0 | | 8 | | ,M,VP | 24+ | | |
| 5036 HARTSVIL | LE | 11/29/1935 | Active | 8 | 2 | 1 | 1 | 14.29% | 5 7 | 9 | 4 | | 12 | | ,M,VP | 10 | | |
| 107631 HENDERS | SONVILLE | 02/22/2010 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 12 | | 1 | | 3 | | ,M,VP | 24+ | | \$70.00 |
| 5039 HUNTLAN | D | 03/07/1949 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 10 | | 24 | | 9 | | ,M,VP | N/R | | |
| 104554 JACKSON | COUNTY | 01/26/2009 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 12 | | 13 | | | P,S,T | ,M,VP | 24+ | | |
| 45765 LAFAYETT | ΓE | 02/24/1986 | Active | 80 | 4 | 6 | -2 | -2.44% | 82 | 6 | 0 | | | | ,M,VP | 5 | | \$7,910.61 |
| 67047 LAFAYETT | TE LIONESS | 12/26/2002 | Active | 49 | 5 | 7 | -2 | -3.92% | 51 | 3 | 0 | | | | ,M,VP | 7 | | \$1,430.00 |
| 55816 LASCASS | AS & MILTON L C | 06/10/1994 | Active | 16 | 0 | 6 | -6 | -27.27% | 22 | 4 | 0 | | | | ,M,VP | 24+ | | \$1,000.00 |
| 4962 LEBANON | I | 01/10/1933 | Active | 28 | 8 | 5 | 3 | 12.00% | 5 25 | 11 | 0 | | | | ,M,VP | 14 | | \$1,183.61 |
| Exc Award (0 118381 LEBANON | | 12/05/2012 | P- Active | 0 | 0 | 0 | 0 | 0.00% | 5 O | | 13 | | None | MC,S P,S,T MC,S | ,M,VP | 24+ | | |



Club Health Assessment for District 12 S through June 2020

| MIERNATIONAL P | | Status | - | | M | embe | rship | | | | | Rep | ports | | Finance | LCIF |
|--------------------------------|-----------------|--|--------------------------------------|---|---------------------------|------|--|----------|---|--------|--|-----------------------|-------------------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | - | | months | When 3 more tha one yea n appears i | r repeat | officers th | e If no report and 12 months reappears in e red | | |
| 4966 LYNCHBURG | 11/19/1958 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 10 | | 0 | | 10 | P,S,T,M,VP MC,SC | 24+ | | |
| 5046 MANCHESTER | 09/07/1953 | Active | 8 | 0 | 2 | -2 | -20.00% | 10 | 7 | 0 | | | P,S,T,M,VP MC,SC | 6 | | |
| 5047 MC MINNVILLE | 09/28/1950 | Active | 21 | 0 | 0 | 0 | 0.00% | 5 21 | | 0 | | | P,S,T,M,VP MC,SC | 4 | | |
| 129652 Millersville | 12/16/2016 | Active | 13 | 1 | 0 | 1 | 8.33% | 5 12 | | 4 | | | P,S,T,M,VP | 10 | | \$60.00 |
| 46997 MT JULIET WEST WILSON | 03/02/1987 | Active | 33 | 3 | 4 | -1 | -2.94% | 34 | 2 | 0 | | 4 | MC,SC P,S,T,M,VP | 7 | 90+ Days | \$3,710.00 |
| 119330 MTSU CAMPUS | 05/09/2013 | Active | 14 | 4 | 2 | 2 | 16.67% | 5 12 | 2 | 0 | | | MC,SC P,S,T,M,VP | 20 | 90+ Days | |
| 4972 MURFREESBORO | 06/16/1933 | Active | 34 | 3 | 8 | -5 | -12.82% | 39 | 9 | 0 | | | MC,SC P,S,T,M,VP | 5 | | \$4,035.00 |
| 65156 MURFREESBORO NOON | 03/21/2002 | Active | 21 | 0 | 0 | 0 | 0.00% | 5 21 | | 0 | | | MC,SC P,S,T,M,VP | 1 | | |
| 4985 PETERSBURG | 02/07/1945 | Active | 12 | 2 | 3 | -1 | -7.69% | 5 13 | 12 | 0 | | | MC,SC P,S,T,M,VP | 15 | | \$12.00 |
| 4986 PORTLAND | 01/25/1955 | Active | 23 | 0 | 1 | -1 | -4.17% | 5 24 | 13 | 0 | | | MC,SC P,S,T,M,VP | 24+ | | |
| 67558 RED BOILING SPRINGS | 03/31/2003 | P- Active(1) | 2 | 2 | 0 | 2 | 100.00% | 0 | | 11 | | | MC,SC P,S,T,M,VP | 24+ | | |
| 5057 ROCK ISLAND | 08/02/1966 | P- Active | 0 | 0 | 9 | -9 | -100.00% | 9 | 4 | 11 | | None | MC,SC P,S,T,M,VP | 16 | | |
| 4989 SHELBYVILLE | 05/29/1922 | Active | 35 | 4 | 0 | 4 | 12.90% | 5 31 | | 0 | | 3 | MC,SC P,S,T,M,VP | 4 | 90+ Days | \$560.00 |
| 50189 SHELBYVILLE LIBERTY | 02/13/1990 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 16 | | | MC,SC P,S,T,M,VP | 24+ | | |
| 98955 SMITHVILLE | 04/03/2007 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 15 | | 0 | | 5 | MC,SC P,S,T,M,VP | 3 | 90+ Days | \$50.00 |
| 4990 SMYRNA | 01/10/1949 | Active | 68 | 6 | 1 | 5 | 7.94% | 63 | 21 | 0 | | | MC,SC P,S,T,M,VP | 3 | | \$1,200.00 |
| Exc Award (06/30/2017) | | | | | | | | | | | | | MC,SC | | | |
| 5035 SOUTHSIDE | 10/29/1963 | Active | 36 | 0 | 0 | 0 | 0.00% | 36 | | 0 | | | P,S,T,M,VP MC,SC | 12 | | \$400.00 |
| 4992 SPRINGFIELD | 05/06/1936 | Active | 19 | 0 | 0 | 0 | 0.00% | 5 19 | | 0 | | | P,S,T,M,VP MC,SC | 11 | | \$1,107.00 |
| Exc Award (06/30/2017) | | | ĺ | | | | | | | | | | | | |] |
| 5067 TULLAHOMA | 01/31/1945 | Active | 25 | 1 | 2 | -1 | -3.85% | 26 | 8 | 2 | | | P,S,T,M,VP MC,SC | 3 | | \$1,800.00 |
| 30341 TULLAHOMA DOWNTOWN | 03/17/1975 | Active | 45 | 0 | 3 | -3 | -6.25% | 48 | 16 | 10 | | | P,S,T,M,VP MC,SC | 12 | | |
| 99599 WARREN COUNTY | 06/12/2007 | Active | 24 | 5 | 2 | 3 | 14.29% | 5 21 | 3 | 0 | | | P,S,T,M,VP MC,SC | 2 | | \$1,009.50 |
| Exc Award (06/30/2016, 06/30/2 | | | | - | | | | | | | | | | | | |
| 4993 WATERTOWN | 07/23/1953 | Active | 9 | 0 | 1 | -1 | -10.00% | | 29 | 10 | | 3 | P,S,T,M,VP MC,SC | 24+ | | |
| 104062 WESTMORELAND | 12/08/2008 | Active(1) | 8 | 0 | 1 | -1 | -11.11% | 9 | 2 | 4 | | 4 | P,S,T,M,VP MC,SC | 15 | 90+ Days | |



Club Health Assessment for District 12 S through June 2020

| MERNATION NEW Y | Status | | | Ме | mber | rship | | | | | Finance | LCIF | | | | | |
|--------------------------|-----------------|------------------------------|-------------------------------|----|------|----------------------|-----------------------|----------|---|--------|---|-----------------------|---|---------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member Mo Count | | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times | | | | | If net los | | | If no | When | Number | | | If no report to 12 months | | |
| | | on status quo within last | 15 members | | | | is greate than 20% | | | months | 3 more tha one yea | | | | eappears in | | |
| | | two years | appears | | | | appears | ; | | | n appears i | • | | an active | •• | | |
| 36867 WHITE HOUSE | 04/04/1979 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 13 | | 14 | | 2 | | P,S,T,M,VP MC,SC | 13 | | \$1,000.00 |
| 5071 WINCHESTER | 03/27/1951 | Active | 15 | 0 | 1 | -1 | -6.25% | 6 16 | 34 | 5 | | 2 | | P,S,T,M,VP MC,SC | 22 | | |
| 5072 WOODBURY | 06/13/1935 | Active | 59 | 5 | 14 | -9 | -13.24% | 68 | 12 | 0 | | | F | P,S,T,M,VP MC,SC | 4 | | \$2,150.00 |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club ame | | | narter Date | | Curren Status | | Cancellation Date | | | | | | | | | | | |
|---------------|---------------------|---------------------------|-------|-----------------------------|----------------|------------------|------------------|----------------------|------------------------------|----------------------------|------------------------------------|----------|------------------------------|-------------------------------|--------------------------|---------------------------------------|-------|-----------|-------------|--|
| | Murfree Barriste | sboro Dow rs | ntown | 10/2 | 23/201 | 3 <mark>C</mark> | ancelled | (6*) | 11/29/2018 | | | | | | | | | | | |
| 4960 | RUTHE | RFORD C | YBER | 07/2 | 29/196 | 63 C | ancelled | (8*) | 08/29/2018 | | | | | | | | | | | |
| | New | YTD Cancelled Clubs | | Current Total Members | YTD | YTD | YTD Net | YTD Net Growth | Member Count 12 Months | Average Member Count | % of Clubs with less that 20 | | % No Officer Report in | % of Clubs with balance | Number of Clubs in | % Status Quo Clubs in Financial | | Cancelled | Lost | % of Clubs Cancelled for Non-Financial |
| Count | Count | Count | Gain | Count | Add | Drop | Growth | % | Ago | Per Club | members | 3 Months | | | Status Quo | Suspension | Clubs | Age | Cancellatio | on Reasons |
| 48 | 1 | 0 | 1 | 1,054 | 86 | 102 | -16 | -1.50% | 1,070 | 22 | 58% | 44% | 0% | 17% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.